OFFICE OF THE ATTORNEY GENERAL CONSUMER PROTECTION DIVISION

| C | CONSUMER PROTECTION DIVISION | ON AG FORM #208 1/05 | |
|---|------------------------------|----------------------|--|
| STATEWIDE TOLL FREE 1 800-551-4636 | | | |
| CONSUMER INFORMATION | | | |
| | | | |
| Name Please Print or Type Last | First | Middle Initial | |
| Address: | | | |
| City: | State | Zip | |
| Phone: Day: () E-mail address: | | | |
| In order to process your complaint, the Attorney General's Office will send a copy of your complaint to the complained of business. Do you want the Attorney General's Office to send this business a copy of your complaint? Yes \square No \square | | | |
| I understand that if I answer No, the Attorney General's Office will not process this complaint. Additionally, if I answer Yes, I understand my complaint and any related documents I have submitted will become "public record." Under state law, public records are subject to public records disclosure requests. Under some circumstances, my complaint and related documents may therefore be seen by other people. | | | |
| BUSINESS INFORMATION | | | |
| N Charitan and the state of the state o | | | |
| Name of business you are complaining about: Address: | | | |
| City: | | Zip: | |
| Phone: () Fax: () | | - | |
| Name of Owner or Manager (if known): | | | |
| Names and addresses of any other businesses involved in your complaint: | | | |
| Item or service purchased: | | | |
| Cost of item or service: Did you sign a contract? Date of transaction:// Salesperson's name: | | | |
| Was an advertisement involved? Date and source of advertisement: | | | |
| (Please send a copy of the advertisement if it is available.) | | | |
| | | | |
| | ABOUT YOUR COMPLAINT | | |
| Have you complained to the business? Yes □ No □ If YES, to whom: (and their position) | | | |
| What response did you receive? | | | |
| | | | |
| Have you filed a complaint about this business with the Attorney General's Office before? Yes □ No □ If Yes, list the file number | | | |
| Have you contacted a private attorney? Yes □ No □ If YES, identify the name and address of the attorney: | | | |
| | | | |
| Is there a court or other legal proceeding pending? Yes □ No □ If YES, please explain: | | | |
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| EXPLAIN YOUR COMPLAINT IN DETAIL (use additional pages if necessary): | | | |
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| What do you think the business should do to resolve | e your complaint? (Circle One) | | |
| Refund Deliver Product Perform Service Other | | | |
| | | | |
| Explain if you have circled "Other": | | | |
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| Bellingham: Island, San Juan, Skagit and Whatcom | Seattle: North King, Snohomish, Clallam and | Tacoma: Pierce, Mason, Grays Harbor, Kitsap, and | |
| | Jefferson Counties and Bainbridge Island | South King County | |
| 103 E. HOLLY, SUITE 308 | 900 FOURTH AVENUE, SUITE 2000 | PO Box 2317 | |
| BELLINGHAM, WA 98225-4728 | SEATTLE, WA 98164-1012 | TACOMA WA 98401-2317 | |
| (360) 738-6185 fax (360) 738-6190 | (206) 464-6684 fax (206) 464-6451 | (253) 593-2904 fax (253) 593-2449 | |
| Spokane: Eastern Washington | | <u>Vancouver</u> : Clark, Cowlitz ,Pacific, Skamania, | |
| 1116 WEST RIVERSIDE | | Wahkiakum, Lewis, and Thurston Counties | |
| SPOKANE WA 99201-1194 | | 1220 MAIN STREET, SUITE 549 | |
| (509) 456-3123 fax (509) 458-3548 | | VANCOUVER WA 98660-2964 | |
| | | (360) 759-2150 fax (360) 759-2159 | |
| PLEASE TYPE OR PRINT. This form should be | | Please include copies of related documents. | |
| returned to the address nearest to you. After your | | SEND COPIES ONLY - DO NOT INCLUDE | |
| complaint is received, you will be contacted by mail | | ORIGINAL DOCUMENTS! | |
| regarding assignment of your complaint. | CICNATURE | | |
| SIGNATURE | | | |
| I declare, under penalty of perjury under the laws of the State of Washington, that the information contained in this complaint is true and accurate, | | | |
| and that any documents attached are true and accurate copies of the originals. | | | |
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| | | under state law can be subject to a public records | |
| disclosure request and thus be seen by other people | • | | |
| | | | |
| G: | | <u> </u> | |
| Signature | Date City and State where s | ignea | |